

# **GARTHORPE AND FOCKERBY PARISH COUNCIL**

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To: The Parish Council Members

Date: 14<sup>th</sup> February 2017

**YOU ARE HEREBY SUMMONED** to a meeting of the **FULL COUNCIL** of **GARTHORPE AND FOCKERBY PARISH COUNCIL**, which will be held at **Garthorpe Village Hall** on **Tuesday 21<sup>st</sup> February 2017** at 7-30 pm.

M. Smith.....

Mrs. Mandy Smith

Clerk, Garthorpe & Fockerby Parish Council

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Members of the public are invited to attend the meeting and may speak on item(s) appearing on the Agenda, or any other matter that falls within the Council's terms of reference, at the discretion of the Chair. The public participation time is limited to 15 minutes at the beginning of the meeting which will commence at 7-30pm. As the Council cannot legally reach a decision regarding matters not listed on this Agenda, matters may need to be added to future Agendas for later discussion and decision.

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## **AGENDA**

**17/02/001. Apologies:** To receive and approve any apologies for absence.

**17/02/002. Declaration of interest:** The Parish Council's (Model Code of Conduct) Order 2011 a) **To record a declaration of interest by any member of the council in respect of the agenda items listed below. Members declaring interests should identify the agenda item and type of interest being declared.**

**b) To note dispensations given to any member of the council in respect of the agenda items listed below**

**17/02/003. Minutes:** To approve as a correct record the minutes of the Full Council meeting held on 6<sup>th</sup> December 2016.

**17/02/004. Matters Arising from the Minutes:** An update on actions carried out as a result of the Full Council meeting held on 6<sup>th</sup> December 2016.

**17/02/005. Clerk's Update.**

**17/02/006. Financial Update:**

- a. Bank Account reconciliation.
- b. Accounts for payment.

**17/02/007. 2017/18 SSE Windfarm Micro Grants.**

**17/02/008. Correspondence:**

- a. East Riding Council: Statement of Community Involvement.
- b. Mr. D. Graham: War Memorial.
- c. Kathy Bright: Amended Change of Declaration of Interest form.
- d. North Lincolnshire Council: Emergency Action Plan
- e. Symes bains broomer: Registration of Cemetery.
- f. North Lincolnshire Council: Great British Spring Clean.

**17/02/009. Playing Field Update:**

**17/02/010. Planning:**

- a. Applications for consideration; Nothing to report.
- b. Planning Decisions: Nothing to report.
- c. Applications withdrawn: Nothing to report.

**17/02/011. Street Lights, Highways and Footpaths.**

**17/02/012. NLC Ward Councillor Update.**

**17/02/013. SLCC Membership.**

**17/02/014. Matters for Future Discussion:** Matters to be added to the next Full Council meeting Agenda for discussion and decision.

**17/02/015. Date and Time of Next Meeting:** To agree and set the date of the next Full Council meeting.

